

# **FLOOD CONTROL ZONE 5**

## **ADVISORY BOARD**

### **PUBLIC MEETING**

**Wednesday, June 18, 2008**

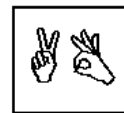
**6:30 – 8:30 P.M.**

**STINSON BEACH COMMUNITY CENTER  
32 BELVEDERE STREET**

*The Board may elect to take formal action on any of the items listed below.  
The times indicated on this agenda are approximate.*

### **AGENDA**

<b><u>Item</u></b>	<b><u>Appr. Time</u></b>	<b><u>Item Description</u></b>
1.	6:30 – 6:35	Approval of Minutes: October 17, 2007
2.	6:35 – 7:05	Open Time for Items Not on the Agenda
3.	7:05 – 7:20	Zone Budget FY 2008-2009
4.	7:20 – 7:35	Update: Bolinas Lagoon Ecosystem Restoration Project
5.	7:35 – 7:50	Easkoot Creek Sediment Removal
6.	7:50 – 8:10	Easkoot Creek Bypass
7.	8:10 – 8:25	Engineer's Report (an update on various items within the Zone)
8.	8:25 – 8:30	Schedule Next Meeting



All County public meetings are conducted in accessible locations. If you require American Sign Language interpreters, assistive listening devices or other accommodations to participate in this meeting, these may be requested by calling  
(415) 499-6065 (Voice & TTYL) at least 72 hours in advance.  
Copies of documents used in this meeting are available in accessible formats upon written request.

## GUIDELINES FOR TIME LIMITS ON PRESENTATION AND PUBLIC TESTIMONY

The Flood Control Zone Advisory Board meeting procedure and time limit guidelines are as follows:

- |   |                       |
|---|-----------------------|
| 1. Flood Control District staff report. | 5 – 10 minutes        |
| 2. Advisory Board questions to staff.   | No defined limit      |
| 3. Public Testimony.                    | 3 minutes per speaker |

(Written Testimony is greatly appreciated [10 copies], and should be received no later than 9:00 a.m. on the Monday prior to the day of the hearing. Please send written testimony to the Marin County Flood Control and Water Conservation District, P.O. Box 4186, San Rafael, CA 94913. ***When written testimony is presented, it is not necessary to read the entire text into the minutes; it will automatically become part of the record.***)

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|--|------------------|
| 4. Deliberation by the Advisory Board. | No defined limit |
| 5. Decision by Board.                  | No defined limit |